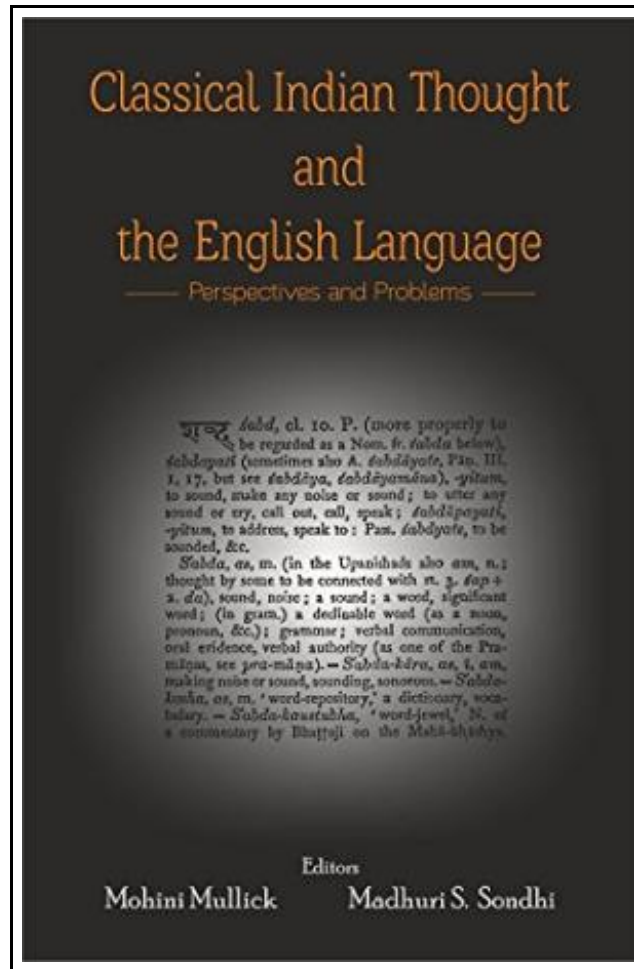


# Classical Indian Thought and the English Language: Perspectives and Problems



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## Reviews

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## CLASSICAL INDIAN THOUGHT AND THE ENGLISH LANGUAGE: PERSPECTIVES AND PROBLEMS



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D.K. Printworld (P) Ltd., New Delhi, India, 2015. Hardcover. Book Condition: New. Dust Jacket Condition: New. First Edition. This book is based on the proceedings of a Workshop held in 2011 on Rendering of the Categories of Classical Indian Thought in the English Language: Perspectives and Problems. Although scientific texts appear to have successfully solved the problem by standardizing technical terms for all languages of instruction and communication, the problem of translation becomes acute when dealing with vocabularies of long standing belonging to ancient cultures, as is the case in India. More urgently, we know that the thought worlds of ancient and medieval India are still very much alive and with us. Thus to even begin to understand contemporary India and its dilemmas, it is essential to come to grips with the foundational concerns, wisdom and follies of a civilization that has refused to die. What we find, however, is that when it comes to the understanding of our own thought traditions, their rendering into the English language in the colonial (and post-colonial) period, has only served to obscure the great cultural divide between the history of Western thought and our own. The workshop thus aimed at bringing into focus the problems associated with conveying the central concepts and categories relating to some key areas of Indian classical thought through the well-established lexicons available in English, the language of power. The multidisciplinary gathering included not only philosophers from the fields of Epistemology, Ontology, Aesthetics, Moral Philosophy, Philosophy of Language, Religion and Logic, but also specialists in the fields of Political Theory, History, and Culture Theory from India and abroad. Printed Pages: 327. Size: 15 x 23 Cm.



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